Town of LaFayette 2577 US Route 11 N PO Box 193 LaFayette, NY 13084



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# TOWN OF LAFAYETTE

# SUPERVISORS MONTHLY REPORT

**ENDING** 

06/30/24

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# GENERAL FUND - TOWNWIDE DETAIL OF REVENUES

|                 |   | Modified<br>budget | Earned<br>2024 | Unearne<br>Balance | ed , |
|-----------------|---|--------------------|----------------|--------------------|------|
|                 |   | <del>-</del>       |                |                    |      |
|                 | ERTY TAXES                              | 1 220 540 00       | 1 220 207 74   | 240.54             | 0.0  |
| A1001           | REAL PROPERTY TAXES SOTS DISRICT        | 1,338,548.00       | 1,338,897.74   | -349.74 0          |      |
|                 | TOTAL REAL PROPERTY TAXES               | 1,338,548.00       | 1,338,897.74   | -349.74 0          | 0.0  |
|                 | ERTY TAX ITEMS                          |                    |                |                    |      |
| A1081           | PILOT PROGRAM REVENUES                  | 2,908.00           | 6,388.00       | <b>-3,480.00</b> 0 |      |
| A1090           | INTEREST & PENALTIES ON TAXES           | 4,000.00           | 3,656.64       | 343.36 8           |      |
|                 | TOTAL REAL PROPERTY TAX ITEMS —         | 6,908.00           | 10,044.64      | -3,136.64 0        | 0.0  |
| NON-PROPE       | RTY TAX ITEMS                           |                    |                |                    |      |
| A1170           | FRANCHISE FEE                           | 63,000.00          | 28,160.23      | 34,839.77 5:       | 5.3  |
|                 | TOTAL NON-PROPERTY TAX ITEMS            | 63,000.00          | 28,160.23      | 34,839.77 5:       | 5.3  |
| DEPARTMEN       | NTAL INCOME                             |                    |                |                    |      |
| A1255           | CLERK FEES                              | 3,400.00           | 2,379.17       | 1,020.83 30        | 0.0  |
| A1265           | ATTORNEY FEES                           | 0.00               | 0.00           | 0.00 0             | 0.0  |
| A1550           | DOG CONTROL FEES POUND CHAGES           | 300.00             | 0.00           | 300.00 10          | 00.0 |
| 42001           | RECREATION FACILITIES FEE (PARK)        | 4,500.00           | 3,350.00       | 1,150.00 25        | :5.6 |
| A2110           | ZONING FEES                             | 200.00             | 500.00         | -300.00 0          | 0.0  |
| A2115           | PLANNING BOARD FEES                     | 400.00             | 200.00         | 200.00 50          | 0.0  |
| A2130           | GARBAGE REMOVAL FEES                    | 4,500.00           | 1,582.69       | 2,917.31 64        | 4.8  |
|                 | TOTAL DEPARTMENTAL INCOME               | 13,300.00          | 8,011.86       | 5,288.14 39        | 9.8  |
| JSE OF MON      | EY AND PROPERTY                         |                    |                |                    |      |
| A2401           | INTEREST & EARNINGS                     | 25,000.00          | 27,595.16      | -2,595.16 0        | 0.0  |
| A2401C          | INTERST TAX REVAL RESERVE SAVINGS       | 0.00               | 20.16          | -20.16 0           | 0.0  |
| A2401R          | INTEREST BUILDING RESERVE NYCLASS       | 500.00             | 469.20         | 30.80 6            | 6.2  |
| <b>A2</b> 401TA | Interest & Earnings TA                  | 0.00               | 5,723.07       | -5,723.07 0        | 0.0  |
| A2402R          | INTEREST TAX STABILIZATION RESERVE NYCL | 100.00             | 94.43          | 5.57 5             | 5.6  |
| A2410           | RENTAL OF REAL PROPERTY (COMM. CE.)     | 63,000.00          | 28,780.55      | 34,219.45 54       | 4.3  |
|                 | TOTAL USE OF MONEY AND PROPERTY         | 88,600.00          | 62,682.57      | 25,917.43 29       | 9.3  |
| LICENSES AI     | ND PERMITS —                            |                    |                | ·                  |      |
| <b>A253</b> 0   | GAMES OF CHANCE LICENSES                | 0.00               | 0.00           | 0.00 0             | 0.0  |
| A2544           | DOG LICENSES                            | 3,000.00           | 1,620.00       | 1,380.00 46        | 6.0  |
| A2555           | BUILDING PERMITS                        | 6,000.00           | 5,035.00       | 965.00 16          | 6.1  |
| A2590           | PERMITS OTHER                           | 1,800.00           | 450.00         | 1,350.00 75        |      |
|                 | TOTAL LICENSES AND PERMITS              | 10,800.00          | 7,105.00       | 3,695.00 34        |      |
| TINES AND E     | ORFEITURES                              | ,                  |                | ,                  |      |
| A2610           | FINES & FORFEITED BAIL                  | 65,000.00          | 7,450.00       | 57,550.00 88       | 85   |
| 12010           | TOTAL FINES AND FORFEITURES             | 65,000.00          | 7,450.00       | 57,550.00 88       |      |

# GENERAL FUND - TOWNWIDE DETAIL OF REVENUES

|            |   | Modified     | Earned       | Unear      |       |
|------------|---|--------------|--------------|------------|-------|
|            | <u> </u>                                      | budget       | 2024         | Balance    | 8     |
| SALE OF PR | OPERTY & COMPENSATION FOR LOSS                |              |              |            |       |
| A2665      | SALE OF LAND                                  | 0.00         | 0.00         | 0.00       | 0.0   |
| A2680      | INSURANCE RECOVERY                            | 2,019.27     | 2,019.27     | 0.00       | 0.0   |
|            | TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS | 2,019.27     | 2,019.27     | 0.00       | 0.0   |
| MISCELLA   | NEOUS LOCAL SOURCES                           |              |              |            |       |
| A2701      | REFUND OF PRIOR YEAR EXPEND                   | 0.00         | 1,384.18     | -1,384.18  | 0.0   |
| A2710      | REFUND OF PRIOR YEAR EXPEND                   | 0.00         | 134.00       | -134.00    | 0.0   |
| A2750      | AIM RELATED PAYMENTS                          | 36,858.00    | 0.00         | 36,858.00  | 100.0 |
| A2763      | LOCAL GRANT                                   | 0.00         | 0.00         | 0.00       | 0.0   |
| A2770      | MISCELLANEOUS                                 | 0.00         | 0.00         | 0.00       | 0.0   |
|            | TOTAL MISCELLANEOUS LOCAL SOURCES             | 36,858.00    | 1,518.18     | 35,339.82  | 95.9  |
| STATE AID  |   |              |              |            | •     |
| A3005      | MORTGAGE TAX                                  | 65,000.00    | 0.00         | 65,000.00  | 100.0 |
| A3089      | STATE AID J-CAP GRANT                         | 0.00         | 0.00         | 0.00       | 0.0   |
|            | TOTAL STATE AID                               | 65,000.00    | 0.00         | 65,000.00  | 100.0 |
| FEDERAL A  | ID  |              |              |            |       |
| A4089      | FEDERAL AID OTHER                             | 0.00         | 0.00         | 0.00       | 0.0   |
|            | TOTAL FEDERAL AID                             | 0.00         | 0.00         | 0.00       | 0.0   |
|            | TOTAL REVENUES:                               | 1,690,033.27 | 1,465,889.49 | 224,143.78 | 13.3  |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

|             |                                     | Modified<br>budget | Expended<br>2024 | Encumbered | Jnencumbered<br>balance | %<br>Remaining |
|-------------|-------------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| GENERAL GOV | VERNMENT SUPPORT                    |                    | •                |            |                         |                |
| TOWN BOARD  |                                     |                    |                  |            |                         |                |
| PERSONNEL   | SERVICES                            |                    |                  |            |                         |                |
| A1010.1     | TOWN BOARD - PERSONNEL SERVICES     | 13,720.00          | 6,859.92         | 0.00       | 6,860.08                | 50.0           |
|             | TOTAL PERSONNEL SERVICES            | 13,720.00          | 6,859.92         | 0.00       | 6,860.08                | 50.0           |
|             | TOTAL TOWN BOARD                    | 13,720.00          | 6,859.92         | 0.00       | 6,860.08                | 50.0           |
| JUSTICES    |                                     |                    |                  |            |                         |                |
| PERSONNEL : | SERVICES                            |                    |                  |            |                         |                |
| A1110.1     | JUSTICES - PERSONNEL SERVICES       | 130,085.00         | 63,191.85        | 0.00       | 66,893.15               | 51.4           |
|             | TOTAL PERSONNEL SERVICES            | 130,085.00         | 63,191.85        | 0.00       | 66,893.15               | 51.4           |
| EQUIPMENT/  | CAPITAL OUTLAY                      |                    |                  |            |                         |                |
| A1110.2     | JUSTICES - EQUIPMENT                | 1,500.00           | 272.48           | 0.00       | 1,227.52                | 81.8           |
|             | TOTAL EQUIPMENT/CAPITAL OUTLAY      | 1,500.00           | 272.48           | 0.00       | 1,227.52                | 81.8           |
| CONTRACTUAL | L EXPENSE                           |                    |                  |            |                         |                |
| A1110.4     | JUSTICES - CONTRACTUAL              | 13,600.00          | 6,906.41         | 0.00       | 6,693.59                | 49.2           |
|             | TOTAL CONTRACTUAL EXPENSE           | 13,600.00          | 6,906.41         | 0.00       | 6,693.59                | 49.2           |
|             | TOTAL JUSTICES                      | 145,185.00         | 70,370.74        | 0.00       | 74,814.26               | 51.5           |
| SUPERVISOR  |                                     |                    |                  |            |                         |                |
| PERSONNEL S | SERVICES                            |                    |                  |            |                         |                |
| A1220.1     | SUPERVISOR - PERSONNEL SERVICES     | 16,500.00          | 8,250.00         | 0.00       | 8,250.00                | 50.0           |
|             | TOTAL PERSONNEL SERVICES            | 16,500.00          | 8,250.00         | 0.00       | 8,250.00                | 50.0           |
| CONTRACTUAL | L EXPENSE                           |                    |                  |            |                         |                |
| A1220.4     | SUPERVISOR - CONTRACTUAL            | 1,700.00           | 75.00            | 0.00       | 1,625.00                | 95.6           |
|             | TOTAL CONTRACTUAL EXPENSE           | 1,700.00           | 75.00            | 0.00       | 1,625.00                | 95.6           |
|             | TOTAL SUPERVISOR                    | 18,200.00          | 8,325.00         | 0.00       | 9,875.00                | 54.3           |
| BOOKKEEPER  |                                     |                    |                  |            |                         |                |
| PERSONNEL S | SERVICES                            |                    |                  |            |                         |                |
| A1310.1     | BOOKKEEPER - PERSONNEL SERVICES     | 25,000.00          | 14,437.50        | 0.00       | 10,562.50               | 42.3           |
|             | TOTAL PERSONNEL SERVICES            | 25,000.00          | 14,437.50        | 0.00       | 10,562.50               | 42.3           |
| CONTRACTUAL | L EXPENSE                           |                    |                  |            |                         |                |
| A1310.4     | BOOKKEEPER - CONTRACTUAL            | 0.00               | 23.50            | 0.00       | -23.50                  | 0.0            |
|             | TOTAL CONTRACTUAL EXPENSE           | 0.00               | 23.50            | 0.00       | -23.50                  | 0.0            |
|             | TOTAL BOOKKEEPER                    | 25,000.00          | 14,461.00        | 0.00       | 10,539.00               | 42.2           |
| TAX COLLECT | TION                                |                    |                  |            |                         |                |
| PERSONNEL S | SERVICES                            |                    |                  |            |                         |                |
| A1330.1     | TAX COLLECTION - PERSONNEL SERVICES | 6,185.00           | 3,092.52         | 0.00       | 3,092.48                | 50.0           |
|             | TOTAL PERSONNEL SERVICES            | 6,185.00           | 3,092.52         | 0.00       | 3,092.48                | 50.0           |
| CONTRACTUAL | L EXPENSE                           |                    |                  |            |                         |                |
| A1330.4     | TAX COLLECTION - CONTRACTUAL        | 7,000.00           | 206.98           | 0.00       | 6,793.02                | 97.0           |
|             | TOTAL CONTRACTUAL EXPENSE           | 7,000.00           | 206.98           | 0.00       | 6,793.02                | 97.0           |
|             |                                     |                    |                  |            | Pag                     | e Ĵ            |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

|             |  | Modified<br>budget | Expended<br>2024 | t<br>Encumbered | Jnencumbered<br>balance | %<br>Remaining |
|-------------|--|--------------------|------------------|-----------------|-------------------------|----------------|
|             | TOTAL TAX COLLECTION                     | 13,185.00          | 3,299.50         | 0.00            | 9,885.50                | 75.0           |
| FINANCIAL C | CONSULTANT                               |                    |                  |                 |                         |                |
| PERSONNEL S | BERVICES                                 |                    |                  |                 |                         |                |
| A1340.1     | FINANCIAL CONSULTANT - PERSONNEL SERVICS | 3,875.00           | 0.00             | 0.00            | 3,875.00                | 100.0          |
|             | TOTAL PERSONNEL SERVICES                 | 3,875.00           | 0.00             | 0.00            | 3,875.00                | 100.0          |
| CONTRACTUAL | LEXPENSE                                 |                    |                  |                 |                         |                |
| A1340.4     | FINANCIAL CONSULTANT - CONTRACTUAL       | 1,000.00           | 447.27           | 0.00            | 552.73                  | 55.3           |
|             | TOTAL CONTRACTUAL EXPENSE                | 1,000.00           | 447.27           | 0.00            | 552.73                  | 55.3           |
|             | TOTAL FINANCIAL CONSULTANT               | 4,875.00           | 447.27           | 0.00            | 4,427.73                | 90.8           |
| ASSESSORS   |  |                    |                  |                 |                         |                |
| PERSONNEL S | SERVICES                                 |                    |                  |                 |                         |                |
| A1355.1     | ASSESSORS - PERSONNEL SERVICES           | 28,350.00          | 14,175.00        | 0.00            | 14,175.00               | 50.0           |
|             | TOTAL PERSONNEL SERVICES                 | 28,350.00          | 14,175.00        | 0.00            | 14,175.00               | 50.0           |
| CONTRACTUAL | EXPENSE                                  |                    |                  |                 |                         |                |
| A1355.4     | ASSESSORS - CONTRACTUAL                  | 2,500.00           | 125.00           | 0.00            | 2,375.00                | 95.0           |
|             | TOTAL CONTRACTUAL EXPENSE                | 2,500.00           | 125.00           | 0.00            | 2,375.00                | 95.0           |
|             | TOTAL ASSESSORS                          | 30,850.00          | 14,300.00        | 0.00            | 16,550.00               | 53.6           |
| FISCAL AGEN | IT FEES                                  |                    |                  |                 |                         |                |
| CONTRACTUAL | . EXPENSE                                |                    |                  |                 |                         |                |
| A1380.4     | FISCAL AGENT FEES - CONTRACTUAL          | 2,300.00           | 0.00             | 0.00            | 2,300.00                | 100.0          |
|             | TOTAL CONTRACTUAL EXPENSE                | 2,300.00           | 0.00             | 0.00            | 2,300.00                | 100.0          |
|             | TOTAL FISCAL AGENT FEES                  | 2,300.00           | 0.00             | 0.00            | 2,300.00                | 100.0          |
| TOWN CLERK  |  |                    |                  |                 |                         |                |
| PERSONNEL S | ERVICES                                  |                    |                  |                 |                         |                |
| A1410.1     | TOWN CLERK - PERSONNEL SERVICES          | 84,360.00          | 41,788.83        | 0.00            | 42,571.17               | 50.5           |
|             | TOTAL PERSONNEL SERVICES                 | 84,360.00          | 41,788.83        | 0.00            | 42,571.17               | 50.5           |
| EQUIPMENT/C | CAPITAL OUTLAY                           |                    |                  |                 |                         |                |
| A1410.2     | TOWN CLERK - EQUIPMENT                   | 1,400.00           | 0.00             | 0.00            | 1,400.00                | 100.0          |
|             | TOTAL EQUIPMENT/CAPITAL OUTLAY           | 1,400.00           | 0.00             | 0.00            | 1,400.00                | 100.0          |
| CONTRACTUAL | EXPENSE                                  |                    |                  |                 |                         |                |
| A1410.4     | TOWN CLERK - CONTRACTUAL                 | 4,800.00           | 1,803.16         | 0.00            | 2,996.84                | 62.4           |
|             | TOTAL CONTRACTUAL EXPENSE                | 4,800.00           | 1,803.16         | 0.00            | 2,996.84                | 62.4           |
|             | TOTAL TOWN CLERK                         | 90,560.00          | 43,591.99        | 0.00            | 46,968.01               | 51.9           |
| ATTORNEY    |  |                    |                  |                 |                         |                |
| PERSONNEL S | SERVICES                                 |                    |                  |                 |                         |                |
| A1420.1     | ATTORNEY - PERSONNEL SERVICES            | 44,480.00          | 22,240.02        | 0.00            | 22,239.98               | 50.0           |
|             | TOTAL PERSONNEL SERVICES                 | 44,480.00          | 22,240.02        | 0.00            | 22,239.98               | 50.0           |
| CONTRACTUAL | EXPENSE                                  |                    |                  |                 |                         |                |
| A1420.4     | ATTORNEY - CONTRACTUAL                   | 2,000.00           | 0.00             | 0.00            | 2,000.00                | 100.0          |
|             | TOTAL CONTRACTUAL EXPENSE                | 2,000.00           | 0.00             | 0.00            | 2,000.00                |                |
|             |  | <u> </u>           |                  |                 | *                       |                |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

|            |  | Modified<br>budget                             | Expended<br>2024 | Encumbered | Jnencumbered<br>balance | %<br>Remainin |
|------------|--|--|------------------|------------|-------------------------|---------------|
| ENGINEER   | _  | , <u>- , - , - , - , - , - , - , - , - , -</u> |                  |            |                         |               |
| CONTRACTUA | L EXPENSE                                |  |                  |            |                         |               |
| A1440.4    | ENGINEER - Contractual                   | 20,000.00                                      | 12,428.40        | 0.00       | 7,571.60                | 37.9          |
| A1440.4A   | ENGINEER - PROFESSIONAL SERVICES CONTRAC | 0.00   | 2,913.96         | 0.00       | -2,913.96               |               |
| A1440.4B   | ENGINEER - ARCHITECHTURAL SERVICES CONTR | 0.00   | 0.00             | 0.00       | 0.00                    |               |
|            | TOTAL CONTRACTUAL EXPENSE                | 20,000.00                                      | 15,342.36        | 0.00       | 4,657.64                | 23.3          |
|            | TOTAL ENGINEER                           | 20,000.00                                      | 15,342.36        | 0.00       | 4,657.64                | 23.3          |
| RECORDS MA | NAGEMENT                                 |  |                  |            |                         |               |
| CONTRACTUA | L EXPENSE                                |  |                  |            |                         |               |
| A1460.4    | RECORDS MANAGEMENT CONTRACTUAL           | 4,500.00                                       | 0.00             | 0.00       | 4,500.00                | 100.0         |
|            | TOTAL CONTRACTUAL EXPENSE                | 4,500.00                                       | 0.00             | 0.00       | 4,500.00                | 100.0         |
|            | TOTAL RECORDS MANAGEMENT                 | 4,500.00                                       | 0.00             | 0.00       | 4,500.00                | 100.0         |
| PUBLIC INF | ORMATION                                 |  |                  |            |                         |               |
| CONTRACTUA | L EXPENSE                                |  |                  |            |                         |               |
| A1480.4    | PUBLIC INFORMATION - CONTRACTUAL         | 600.00   | 81.60            | 0.00       | 518.40                  | 86.4          |
|            | TOTAL CONTRACTUAL EXPENSE                | 600.00   | 81.60            | 0.00       | 518.40                  | 86.4          |
|            | TOTAL PUBLIC INFORMATION                 | 600.00   | 81.60            | 0.00       | 518.40                  | 86.4          |
| BUILDINGS  |  |  |                  |            |                         |               |
| PERSONNEL  | SERVICES                                 |  |                  |            |                         |               |
| A1620.1    | BUILDINGS - PERSONNEL SERVICES           | 7,560.00                                       | 7,386.00         | 0.00       | 174.00                  | 2.3           |
|            | TOTAL PERSONNEL SERVICES                 | 7,560.00                                       | 7,386.00         | 0.00       | 174.00                  | 2.3           |
| EQUIPMENT/ | CAPITAL OUTLAY                           |  |                  |            |                         |               |
| A1620.2    | BUILDINGS - EQUIPMENT                    | 800.00   | 0.00             | 0.00       | 800.00                  | 100.0         |
|            | TOTAL EQUIPMENT/CAPITAL OUTLAY           | 800.00   | 0.00             | 0.00       | 800.00                  | 100.0         |
| CONTRACTUA | L EXPENSE                                |  |                  |            |                         |               |
| A1620.4    | BUILDINGS - CONTRACTUAL                  | 75,000.00                                      | 28,962.00        | 0.00       | 46,038.00               | 61.4          |
|            | TOTAL CONTRACTUAL EXPENSE                | 75,000.00                                      | 28,962.00        | 0.00       | 46,038.00               | 61.4          |
|            | TOTAL BUILDINGS                          | 83,360.00                                      | 36,348.00        | 0.00       | 47,012.00               | 56.4          |
| CENTR PRIN | T & MAIL                                 |  |                  |            |                         |               |
| PERSONNEL  | SERVICES                                 |  |                  |            |                         |               |
| A1670.1    | CENTR PRINT & MAIL - PERSONNEL SERVICES  | 10,570.00                                      | 7,691.22         | 0.00       | 2,878.78                | 27.2          |
|            | TOTAL PERSONNEL SERVICES                 | 10,570.00                                      | 7,691.22         | 0.00       | 2,878.78                | 27.2          |
| EQUIPMENT/ | CAPITAL OUTLAY                           |  |                  |            |                         |               |
| A1670.2    | CENTR PRINT & MAIL - EQUIPMENT           | 0.00   | 0.00             | 0.00       | 0.00                    | 0.0           |
|            | TOTAL EQUIPMENT/CAPITAL OUTLAY           | 0.00   | 0.00             | 0.00       | 0.00                    | 0.0           |
| CONTRACTUA | L EXPENSE                                |  |                  |            |                         |               |
| A1670.4    | CENTR PRINT & MAIL - CONTRACTUAL         | 16,500.00                                      | 3,963.25         | 0.00       | 12,536.75               | 76.0          |
|            | TOTAL CONTRACTUAL EXPENSE                | 16,500.00                                      | 3,963.25         | 0.00       | 12,536.75               | 76.0          |
|            | TOTAL CENTR PRINT & MAIL                 | 27,070.00                                      | 11,654.47        | 0.00       | 15,415.53               | 56.9          |
| SPECIAL IT | EMS                                      |  |                  |            |                         |               |
| A1910.4    | UNALLOCATED INSURANCE                    | 58,000.00                                      | 61,394.32        | 0.00       | -3,394.32               | 0.0           |
|            |  |  |                  |            | Pag                     | e C           |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

|             |                                      | Modified<br>budget | Expended<br>2024 | U:<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|-------------|--------------------------------------|--------------------|------------------|------------------|------------------------|----------------|
| A1920.4     | MUNICIPAL ASSOC DUES                 | 1,200.00           | 4,995.00         | 0.00             | -3,795.00              | 0.0            |
| A1940.2     | PURCHASE OF LAND                     | 0.00               | 0.00             |                  | 0.00                   | 0.0            |
| A1989.4     | WORKSHOPS                            | 3,000.00           | 671.25           | 0.00             | 2,328.75               | 77.6           |
| A1996.4     | CONTINGENT ACCOUNT                   | 30,000.00          | 0.00             | 0.00             | 30,000.00              | 100.0          |
|             | TOTAL SPECIAL ITEMS                  | 92,200.00          | 67,060.57        | 0.00             | 25,139.43              | 27.3           |
|             | TOTAL GENERAL GOVERNMENT SUPPORT     | 618,085.00         | 314,382.44       | 0.00             | 303,702.56             | 49.1           |
| PUBLIC SAFE | TY                                   |                    |                  |                  |                        |                |
| POLICE      |                                      |                    |                  |                  |                        |                |
| PERSONNEL : | SERVICES                             |                    |                  |                  |                        |                |
| A3120.1     | POLICE - PERSONNEL SERVICES          | 0.00               | 0.00             | 0.00             | 0.00                   | 0.0            |
|             | TOTAL PERSONNEL SERVICES             | 0.00               | 0.00             | 0.00             | 0.00                   | 0.0            |
| CONTRACTUAL | L EXPENSE                            |                    |                  |                  |                        |                |
| A3120.4     | POLICE - CONTRACTUAL                 | 17,000.00          | 3,548.07         | 0.00             | 13,451.93              | 79.1           |
|             | TOTAL CONTRACTUAL EXPENSE            | 17,000.00          | 3,548.07         | 0.00             | 13,451.93              | 79.1           |
|             | TOTAL POLICE                         | 17,000.00          | 3,548.07         | 0.00             | 13,451.93              | 79.1           |
| TRAFFIC CO  | NTROL                                |                    |                  |                  |                        |                |
| CONTRACTUAL | L EXPENSE                            |                    |                  |                  |                        |                |
| A3310.4     | TRAFFIC CONTROL - CONTRACTUAL        | 2,000.00           | 451.10           | 0.00             | 1,548.90               | 77.4           |
|             | TOTAL CONTRACTUAL EXPENSE            | 2,000.00           | 451.10           | 0.00             | 1,548.90               | 77.4           |
|             | TOTAL TRAFFIC CONTROL                | 2,000.00           | 451.10           | 0.00             | 1,548.90               | 77.4           |
| CONTROL OF  | DOGS                                 |                    |                  |                  |                        |                |
| PERSONNEL S | SERVICES                             |                    |                  |                  |                        |                |
| A3510.1     | CONTROL OF DOGS - PERSONNEL SERVICES | 10,715.00          | 5,357.52         | 0.00             | 5,357.48               | 50.0           |
|             | TOTAL PERSONNEL SERVICES             | 10,715.00          | 5,357.52         | 0.00             | 5,357.48               | 50.0           |
| EQUIPMENT/  | CAPITAL OUTLAY                       |                    |                  |                  |                        |                |
| A3510.2     | CONTROL OF DOGS - EQUIPMENT          | 600.00             | 0.00             | 0.00             | 600.00                 | 100.0          |
|             | TOTAL EQUIPMENT/CAPITAL OUTLAY       | 600.00             | 0.00             | 0.00             | 600.00                 | 100.0          |
| CONTRACTUAL | EXPENSE                              |                    |                  |                  |                        |                |
| A3510.4     | CONTROL OF DOGS - CONTRACTUAL        | 5,500.00           | 1,500.00         | 0.00             | 4,000.00               | 72.7           |
|             | TOTAL CONTRACTUAL EXPENSE            | 5,500.00           | 1,500.00         | 0.00             | 4,000.00               | 72.7           |
|             | TOTAL CONTROL OF DOGS                | 16,815.00          | 6,857.52         | 0.00             | 9,957.48               | 59.2           |
| EXAMINING E | BOARDS                               |                    |                  |                  |                        |                |
| CONTRACTUAL | LEXPENSE                             |                    |                  |                  |                        |                |
| A3610.4     | EXAMINING BOARDS - CONTRACTUAL       | 600.00             | 550.00           | 0.00             | 50.00                  | 8.3            |
|             | TOTAL CONTRACTUAL EXPENSE            | 600.00             | 550.00           | 0.00             | 50.00                  | 8.3            |
|             | TOTAL EXAMINING BOARDS               | 600.00             | 550.00           | 0.00             | 50.00                  | 8.3            |
|             | TOTAL PUBLIC SAFETY                  | 36,415.00          | 11,406.69        | 0.00             | 25,008.31              | 68.7           |
| PUBLIC HEAL | TH                                   |                    |                  |                  |                        |                |
| DRUG TESTI  | NG                                   |                    |                  |                  |                        |                |
| CONTRACTUAL | EXPENSE                              |                    |                  |                  |                        |                |
| A4289.4     | DRUG TESTING - CONTRACTUAL           | 1,800.00           | 192.47           | 0.00             | 1,607.53               | 89.3           |
|             |                                      |                    |                  |                  | Pag                    | e (            |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

|  | Modified<br>budget | Expended<br>2024 | Ur<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|--|--------------------|------------------|------------------|------------------------|----------------|
| TOTAL CONTRACTUAL EXPENSE                        | 1,800.00           | 192.47           | 0.00             | 1,607.53               | 89.3           |
| TOTAL DRUG TESTING                               | 1,800.00           | 192.47           | 0.00             | 1,607.53               | 89.3           |
| TOTAL PUBLIC HEALTH                              | 1,800.00           | 192.47           | 0.00             | 1,607.53               | 89.3           |
| TRANSPORTATION                                   |                    |                  |                  |                        |                |
| SUPT OF HIGHWAYS                                 |                    |                  |                  |                        |                |
| PERSONNEL SERVICES                               |                    |                  |                  |                        |                |
| A5010.1 SUPT OF HIGHWAYS - PERSONNEL SERVICES    | 94,300.00          | 46,808.81        | 0.00             | 47,491.19              | 50.4           |
| TOTAL PERSONNEL SERVICES                         | 94,300.00          | 46,808.81        | 0.00             | 47,491.19              | 50.4           |
| EQUIPMENT/CAPITAL OUTLAY                         |                    |                  |                  |                        |                |
| A5010.2 SUPT OF HIGHWAYS - EQUIPMENT             | 500.00             | 0.00             | 0.00             | 500.00                 | 100.0          |
| TOTAL EQUIPMENT/CAPITAL OUTLAY                   | 500.00             | 0.00             | 0.00             | 500.00                 | 100.0          |
| CONTRACTUAL EXPENSE                              |                    |                  |                  |                        |                |
| A5010.4 SUPT OF HIGHWAYS - CONTRACTUAL PHONE     | 2,260.00           | 500.00           | 0.00             | 1,760.00               | 77.9           |
| TOTAL CONTRACTUAL EXPENSE                        | 2,260.00           | 500.00           | 0.00             | 1,760.00               | 77.9           |
| TOTAL SUPT OF HIGHWAYS                           | 97,060.00          | 47,308.81        | 0.00             | 49,751.19              | 51.3           |
| GARAGE   |                    |                  |                  |                        |                |
| EQUIPMENT/CAPITAL OUTLAY                         |                    |                  |                  |                        |                |
| A5132.2 GARAGE - EQUIPMENT                       | 31,000.00          | 2,739.86         | 0.00             | 28,260.14              | 91.2           |
| TOTAL EQUIPMENT/CAPITAL OUTLAY                   | 31,000.00          | 2,739.86         | 0.00             | 28,260.14              | 91.2           |
| CONTRACTUAL EXPENSE                              |                    |                  |                  |                        |                |
| A5132.4 GARAGE - CONTRACTUAL                     | 37,800.00          | 16,197.37        | 0.00             | 21,602.63              | 57.1           |
| TOTAL CONTRACTUAL EXPENSE                        | 37,800.00          | 16,197.37        | 0.00             | 21,602.63              | 57.1           |
| TOTAL GARAGE                                     | 68,800.00          | 18,937.23        | 0.00             | 49,862.77              | 72.5           |
| STREET LIGHTING                                  |                    |                  |                  |                        |                |
| CONTRACTUAL EXPENSE                              |                    |                  |                  |                        |                |
| A5182.4 STREET LIGHTING - CONTRACTUAL            | 31,000.00          | 14,522.71        | 0.00             | 16,477.29              | 53.2           |
| TOTAL CONTRACTUAL EXPENSE                        | 31,000.00          | 14,522.71        | 0.00             | 16,477.29              | 53.2           |
| TOTAL STREET LIGHTING                            | 31,000.00          | 14,522.71        | 0.00             | 16,477.29              | 53.2           |
| TOTAL TRANSPORTATION                             | 196,860.00         | 80,768.75        | 0.00             | 116,091.25             | 59.0           |
| ECONOMIC ASSISTANCE AND OPPORTUNITY              |                    |                  |                  |                        |                |
| ECONOMIC DEVELOP PUBLICITY                       |                    |                  |                  |                        |                |
| CONTRACTUAL EXPENSE                              |                    |                  |                  |                        |                |
| A6410.4 ECONOMIC DEVELOP PUBLICITY - CONTRACTUAL | 1,000.00           | 0.00             | 0.00             | 1,000.00               | 100.0          |
| TOTAL CONTRACTUAL EXPENSE                        | 1,000.00           | 0.00             | 0.00             | 1,000.00               | 100.0          |
| TOTAL ECONOMIC DEVELOP PUBLICITY                 | 1,000.00           | 0.00             | 0.00             | 1,000.00               | 100.0          |
| TOTAL ECONOMIC ASSISTANCE AND OPPORTUNITY        | 1,000.00           | 0.00             | 0.00             | 1,000.00               | 100.0          |
| CULTURE AND RECREATION                           |                    |                  |                  |                        |                |
| PARKS  |                    |                  |                  |                        |                |
| PERSONNEL SERVICES                               |                    |                  |                  |                        |                |
| A7110.1 PARKS - PERSONNEL SERVICES               | 28,800.00          | 16,189.36        | 0.00             | 12,610.64              | 43.8           |
| TOTAL PERSONNEL SERVICES                         | 28,800.00          | 16,189.36        | 0.00             | 12,610.64              | 43.8           |
|  |                    |                  |                  | Pag                    | re 🔭 .         |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

|            |  | Modified<br>budget | Expended<br>2024 | U.<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|------------|--|--------------------|------------------|------------------|------------------------|----------------|
| EOUTPMENT/ | - CAPITAL OUTLAY                         |                    |                  |                  |                        |                |
| A7110.2    | PARKS - EQUIPMENT                        | 17,085.00          | 13,378.31        | 0.00             | 3,706.69               | 21.7           |
|            | TOTAL EQUIPMENT/CAPITAL OUTLAY           | 17,085.00          | 13,378.31        | 0.00             | 3,706.69               |                |
| CONTRACTUA | •  | 17,005.00          | 13,376.31        | 0.00             | 3,700.07               | 21.7           |
| A7110.4    | PARKS - CONTRACTUAL                      | 7,869.27           | 56,370.60        | 0.00             | -48,501.33             | 3 0.0          |
| A7110.41   | PARKS - CONTRACTUAL (BAILEY)             | 1,000.00           | 0.00             | 0.00             | 1,000.00               |                |
| A7110.42   | PARKS - CONTRACTUAL (STAFFORD)           | 7,800.00           | 18,500.00        | 0.00             | -10,700.00             |                |
|            | TOTAL CONTRACTUAL EXPENSE                | 16,669.27          | 74,870.60        |                  | -58,201.33             |                |
|            | TOTAL PARKS                              | 62,554.27          | 104,438.27       | 0.00             | -41,884.00             |                |
| SPEC RECRE | AT FACILITIES (VHSP)                     | 02,00 1.27         | 101,1001-7       |                  | ,                      |                |
| EQUIPMENT/ | CAPITAL OUTLAY                           |                    |                  |                  |                        |                |
| A7180.2    | SPEC RECREAT FACILITIES (VHSP) - EQUIPM  | 0.00               | 0.00             | 0.00             | 0.00                   | 0.0            |
|            | TOTAL EQUIPMENT/CAPITAL OUTLAY           | 0.00               | 0.00             | 0.00             | 0.00                   |                |
| CONTRACTUA |  |                    |                  |                  |                        |                |
| A7180.4    | SPEC RECREAT FACILITIES (VHSP) - CONTRAC | 2,000.00           | 0.00             | 0.00             | 2,000.00               | 100.0          |
|            | TOTAL CONTRACTUAL EXPENSE                | 2,000.00           | 0.00             | 0.00             | 2,000.00               | 100.0          |
|            | TOTAL SPEC RECREAT FACILITIES (VHSP)     | 2,000.00           | 0.00             | 0.00             | 2,000.00               | 100.0          |
| YOUTH PROG | RAM                                      |                    |                  |                  |                        |                |
| PERSONNEL  | SERVICES                                 |                    |                  |                  |                        |                |
| A7310.1    | YOUTH PROGRAM - PERSONNEL SERVICES       | 7,860.00           | 1,290.30         | 0.00             | 6,569.70               | 83.6           |
|            | TOTAL PERSONNEL SERVICES                 | 7,860.00           | 1,290.30         | 0.00             | 6,569.70               | 83.6           |
| EQUIPMENT/ | CAPITAL OUTLAY                           |                    |                  |                  |                        |                |
| A7310.2    | YOUTH PROGRAM - EQUIPMENT                | 7,300.00           | 0.00             | 0.00             | 7,300.00               | 100.0          |
|            | TOTAL EQUIPMENT/CAPITAL OUTLAY           | 7,300.00           | 0.00             | 0.00             | 7,300.00               | 100.0          |
| CONTRACTUA | L EXPENSE                                |                    |                  |                  |                        |                |
| A7310.4    | YOUTH PROGRAM - CONTRACTUAL              | 15,330.00          | 3,082.21         | 0.00             | 12,247.79              | 79.9           |
|            | TOTAL CONTRACTUAL EXPENSE                | 15,330.00          | 3,082.21         | 0.00             | 12,247.79              | 79.9           |
|            | TOTAL YOUTH PROGRAM                      | 30,490.00          | 4,372.51         | 0.00             | 26,117.49              | 85.7           |
| HISTORIAN  |  |                    |                  |                  |                        |                |
| PERSONNEL  | SERVICES                                 |                    |                  |                  |                        |                |
| A7510.1    | HISTORIAN - PERSONNEL SERVICES           | 1,525.00           | 762.48           | 0.00             | 762.52                 | 50.0           |
|            | TOTAL PERSONNEL SERVICES                 | 1,525.00           | 762.48           | 0.00             | 762.52                 | 50.0           |
| CONTRACTUA | L EXPENSE                                |                    |                  |                  |                        |                |
| A7510.4    | HISTORIAN - CONTRACTUAL                  | 300.00             | 30.95            | 0.00             | 269.05                 | 89.7           |
|            | TOTAL CONTRACTUAL EXPENSE                | 300.00             | 30.95            | 0.00             | 269.05                 | 89.7           |
|            | TOTAL HISTORIAN                          | 1,825.00           | 793.43           | 0.00             | 1,031.57               | 56.5           |
| CELEBRATIO | NS                                       |                    |                  |                  |                        |                |
| CONTRACTUA | L EXPENSE                                |                    |                  |                  |                        |                |
| A7550.4    | CELEBTATIONS - CONTRACTUAL               | 5,000.00           | 5,414.29         | 0.00             | -414.29                | 0.0            |
|            | TOTAL CONTRACTUAL EXPENSE                | 5,000.00           | 5,414.29         | 0.00             | -414.29                | 0.0            |
|            | TOTAL CELEBRATIONS                       | 5,000.00           | 5,414.29         | 0.00             | <del>-</del> 414.29    | 0.0            |
|            |  |                    |                  |                  |                        | _              |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

|             |                                     | Modified<br>budget | Expended<br>2024 | U<br>Encumbered | nencumbered<br>balance | %<br>Remainin |
|-------------|-------------------------------------|--------------------|------------------|-----------------|------------------------|---------------|
| ADULT RECRI | EATION                              |                    |                  |                 | -                      | 1791          |
| CONTRACTUA  | L EXPENSE                           |                    |                  |                 |                        |               |
| A7620.4     | ADULT RECREATION - CONTRACTUAL      | 5,000.00           | 4,200.00         | 0.00            | 800.00                 | 16.0          |
|             | TOTAL CONTRACTUAL EXPENSE           | 5,000.00           | 4,200.00         | 0.00            | 800.00                 | 16.0          |
|             | TOTAL ADULT RECREATION              | 5,000.00           | 4,200.00         | 0.00            | 800.00                 | 16.0          |
|             | TOTAL CULTURE AND RECREATION        | 106,869.27         | 119,218.50       | 0.00            | -12,349.23             | 0.0           |
| OME AND CO  | MMUNITY SERVICES                    |                    |                  |                 |                        |               |
| ZONING      |                                     |                    |                  |                 |                        |               |
| PERSONNEL S | SERVICES                            |                    |                  |                 |                        |               |
| A8010.1     | ZONING - PERSONNEL SERVICES         | 27,180.00          | 13,590.00        | 0.00            | 13,590.00              | 50.0          |
|             | TOTAL PERSONNEL SERVICES            | 27,180.00          | 13,590.00        | 0.00            | 13,590.00              | 50.0          |
| CONTRACTUA  | L EXPENSE                           |                    |                  |                 |                        |               |
| A8010.4     | ZONING - CONTRACTUAL                | 4,295.00           | 1,990.00         | 0.00            | 2,305.00               | 53.7          |
|             | TOTAL CONTRACTUAL EXPENSE           | 4,295.00           | 1,990.00         | 0.00            | 2,305.00               | 53.7          |
|             | TOTAL ZONING                        | 31,475.00          | 15,580.00        | 0.00            | 15,895.00              | 50.5          |
| PLANNING    |                                     |                    |                  |                 |                        |               |
| PERSONNEL S | SERVICES                            |                    |                  |                 |                        |               |
| A8020.1     | PLANNING - PERSONNEL SERVICES       | 5,180.00           | 2,590.02         | 0.00            | 2,589.98               | 50.0          |
|             | TOTAL PERSONNEL SERVICES            | 5,180.00           | 2,590.02         | 0.00            | 2,589.98               | 50.0          |
| CONTRACTUAI | L EXPENSE                           |                    |                  |                 |                        |               |
| A8020.4     | PLANNING - CONTRACTUAL              | 2,100.00           | 765.00           | 0.00            | 1,335.00               | 63.6          |
|             | TOTAL CONTRACTUAL EXPENSE           | 2,100.00           | 765.00           | 0.00            | 1,335.00               | 63.6          |
|             | TOTAL PLANNING                      | 7,280.00           | 3,355.02         | 0.00            | 3,924.98               | 53.9          |
| ENVIRONMEN' | FAL CONTROL                         |                    |                  |                 |                        |               |
| EQUIPMENT/  | CAPITAL OUTLAY                      |                    |                  |                 |                        |               |
| A8090.2     | ENVIRONMENTAL CONTROL - EQUIPMENT   | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0           |
|             | TOTAL EQUIPMENT/CAPITAL OUTLAY      | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0           |
| CONTRACTUAL | L EXPENSE                           |                    |                  |                 |                        |               |
| A8090.4     | ENVIRONMENTAL CONTROL - CONTRACTUAL | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0           |
|             | TOTAL CONTRACTUAL EXPENSE           | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0           |
|             | TOTAL ENVIRONMENTAL CONTROL         | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0           |
| REFUSE & GA | ARBAGE                              |                    |                  |                 |                        |               |
| CONTRACTUAI | L EXPENSE                           |                    |                  |                 |                        |               |
| A8160.4     | REFUSE & GARBAGE - CONTRACTUAL      | 628,950.00         | 615,757.39       | 0.00            | 13,192.61              | 2.1           |
|             | TOTAL CONTRACTUAL EXPENSE           | 628,950.00         | 615,757.39       | 0.00            | 13,192.61              | 2.1           |
|             | TOTAL REFUSE & GARBAGE              | 628,950.00         | 615,757.39       | 0.00            | 13,192.61              | 2.1           |
| CLEARING V  | ACANT LOTS                          |                    |                  |                 |                        |               |
| CONTRACTUAI | L EXPENSE                           |                    |                  |                 |                        |               |
| A8175.4     | CLEARING VACANT LOTS - CONTRACTUAL  | 300.00             | 0.00             | 0.00            | 300.00                 | 100.0         |
|             | TOTAL CONTRACTUAL EXPENSE           | 300.00             | 0.00             | 0.00            | 300.00                 | 100.0         |
|             | TOTAL CLEARING VACANT LOTS          | 300.00             | 0.00             | 0.00            | 300.00                 | 100.0         |

# GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

June 2024

|              |                                     | Modified<br>budget | Expended<br>2024 | Encumbered | nencumbered<br>balance | %<br>Remaining |
|--------------|-------------------------------------|--------------------|------------------|------------|------------------------|----------------|
| COMMUN BEAU  | TIFICATION                          |                    |                  |            |                        |                |
| CONTRACTUAL  | EXPENSE                             |                    |                  |            |                        |                |
| A8510.4      | COMMUN BEAUTIFICATION - CONTRACTUAL | 2,000.00           | 0.00             | 0.00       | 2,000.00               | 100.0          |
|              | TOTAL CONTRACTUAL EXPENSE           | 2,000.00           | 0.00             | 0.00       | 2,000.00               |                |
|              | TOTAL COMMUN BEAUTIFICATION         | 2,000.00           | 0.00             | 0.00       | 2,000.00               |                |
| CEMETERIES   |                                     | •                  |                  |            | •                      |                |
| CONTRACTUAL  | EXPENSE                             |                    |                  |            |                        |                |
| A8810.4      | CEMETERIES - CONTRACTUAL            | 2,800.00           | 0.00             | 0.00       | 2,800.00               | 100.0          |
|              | TOTAL CONTRACTUAL EXPENSE           | 2,800.00           | 0.00             | 0.00       | 2,800.00               | 100.0          |
|              | TOTAL CEMETERIES                    | 2,800.00           | 0.00             | 0.00       | 2,800.00               | 100.0          |
|              | TOTAL HOME AND COMMUNITY SERVICES   | 672,805.00         | 634,692.41       | 0.00       | 38,112.59              | 5.7            |
| EMPLOYEE BEN | NEFITS                              |                    |                  |            |                        |                |
| EMPLOYEE BE  | NEFITS                              |                    |                  |            |                        |                |
| A9010.8      | STATE RETIREMENT                    | 35,600.00          | 31,310.00        | 0.00       | 4,290.00               | 12.1           |
| A9030.8      | SOCIAL SECURITY                     | 43,000.00          | 20,898.27        | 0.00       | 22,101.73              | 51.4           |
| A9040.8      | WORKERS COMPENSATION                | 6,500.00           | 2,845.50         | 0.00       | 3,654.50               | 56.2           |
| A9045.8      | LIFE INSURANCE                      | 1,000.00           | 446.78           | 0.00       | 553.22                 | 55.3           |
| A9050.8      | UNEMPLOYMENT INS                    | 4,800.00           | 1,717.66         | 0.00       | 3,082.34               | 64.2           |
| A9060.8      | HOSPITAL & MEDICAL                  | 92,000.00          | 35,719.35        | 0.00       | 56,280.65              | 61.2           |
| A9089.8      | EMPLOYEE ASSISTANCE PROGRAM         | 400.00             | 0.00             | 0.00       | 400.00                 | 100.0          |
|              | TOTAL EMPLOYEE BENEFITS             | 183,300.00         | 92,937.56        | 0.00       | 90,362.44              | 49.3           |
| DEBT SERVICE | E                                   |                    |                  |            |                        |                |
| DEBT SERVICE | E                                   |                    |                  |            |                        |                |
| PRINCIPAL    |                                     |                    |                  |            |                        |                |
| A9710.6      | DEBT SERVICE - PRINCIPAL BOND       | 150,000.00         | 0.00             | 0.00       | 150,000.00             | 100.0          |
|              | TOTAL PRINCIPAL                     | 150,000.00         | 0.00             | 0.00       | 150,000.00             | 100.0          |
| INTEREST     |                                     |                    |                  |            |                        |                |
| A9710.7      | DEBT SERVICE - INTEREST BOND        | 68,900.00          | 34,425.00        | 0.00       | 34,475.00              | 50.0           |
|              | TOTAL INTEREST                      | 68,900.00          | 34,425.00        | 0.00       | 34,475.00              | 50.0           |
|              | TOTAL DEBT SERVICE                  | 218,900.00         | 34,425.00        | 0.00       | 184,475.00             | 84.3           |
| BOND ANTICI  | PATION NOTES                        |                    |                  |            |                        |                |
| PRINCIPAL    |                                     |                    |                  |            |                        |                |
| A9730.6      | BOND ANTICIPATION NOTES - PRINCIPAL | 0.00               | 0.00             | 0.00       | 0.00                   | 0.0            |
|              | TOTAL PRINCIPAL                     | 0.00               | 0.00             | 0.00       | 0.00                   | 0.0            |
| INTEREST     |                                     |                    |                  |            |                        |                |
| A9730.7      | BOND ANTICIPATION NOTES - INTEREST  | 0.00               | 0.00             | 0.00       | 0.00                   | 0.0            |
|              | TOTAL INTEREST                      | 0.00               | 0.00             | 0.00       | 0.00                   | 0.0            |
|              | TOTAL BOND ANTICIPATION NOTES       | 0.00               | 0.00             | 0.00       | 0.00                   | 0.0            |
|              | TOTAL DEBT SERVICE                  | 218,900.00         | 34,425.00        | 0.00       | 184,475.00             | 84.3           |

INTERFUND TRANSFERS

TRANSFERS TO CAPITAL FUNDS

### **GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES**

|         |                                  | Modified<br>budget | Expended<br>2024 | Encumbered | Unencumbered<br>balance | %<br>Remaining |
|---------|----------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| A9950.9 | TRANSFER TO RESERVE              | 0.00               | 0.00             | 0.00       | 0.00                    | 0.0            |
|         | TOTAL                            | 0.00               | 0.00             | 0.00       | 0.00                    | 0.0            |
|         | TOTAL TRANSFERS TO CAPITAL FUNDS | 0.00               | 0.00             | 0.00       | 0.00                    | 0.0            |
|         | TOTAL INTERFUND TRANSFERS        | 0.00               | 0.00             | 0.00       | 0.00                    | 0.0            |
|         | TOTAL EXPENDITURES:              | 2,036,034.27       | 1,288,023.82     | 0.00       | 748,010.45              | 36.7           |

# HIGHWAY - TOWN WIDE DETAIL OF REVENUES

|             | And the second s |                    |                |                   |          |
|-------------|--|--------------------|----------------|-------------------|----------|
|             |  | Modified<br>budget | Earned<br>2024 | Unearı<br>Balance | ned<br>% |
| REAL PROPE  | RTY TAXES  |                    |                |                   |          |
| DA1001      | REAL PROPERTY TAXES  | 1,085,940.00       | 1,085,741.75   | 198.25            | 0.0      |
|             | TOTAL REAL PROPERTY TAXES  | 1,085,940.00       | 1,085,741.75   | 198.25            | 0.0      |
| INTERGOVER  | RNMENTAL CHARGES   |                    |                |                   |          |
| DA2300      | SERVICES OTHER GOVERNMENTS (Snow Plowin)   | 203,880.00         | 203,879.56     | 0.44              | 0.0      |
| DA2389      | SERVICES OTHER GOVERNMENTS (FUEL)  | 1,000.00           | 0.00           | 1,000.00          | 100.0    |
| 2.200       | TOTAL INTERGOVERNMENTAL CHARGES  | 204,880.00         | 203,879.56     | 1,000.44          |          |
| USE OF MONI | EY AND PROPERTY  | •                  |                |                   |          |
| DA2401      | INTEREST & EARNINGS  | 12,000.00          | 19,835.66      | -7,835.66         | 0.0      |
| DA2401.1R   | INTEREST FEMA BRIDGE NYCLASS   | 0.00               | 1,328.77       | -1,328.77         | 0.0      |
| DA2401R     | INTEREST & EARNINGS RESERVE  | 8,000.00           | 9,089.31       | -1,089.31         |          |
| 5121011     | TOTAL USE OF MONEY AND PROPERTY  | 20,000.00          | 30,253.74      | -10,253.74        |          |
| LICENSES AN | ,  |                    | ,              |                   |          |
| DA2590      | DRIVEWAY PERMITS   | 1,000.00           | 300.00         | 700.00            | 70.0     |
| D112370     | TOTAL LICENSES AND PERMITS   | 1,000.00           | 300.00         | 700.00            | 70.0     |
| SALE OF PRO | PERTY & COMPENSATION FOR LOSS  |                    |                |                   |          |
| DA2665      | SALE OF EQUIPMENT  | 0.00               | 7,367.00       | -7,367.00         | 0.0      |
| DA2680      | INSURANCE RECOVERY   | 0.00               | 0.00           | 0.00              |          |
| D112000     | TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS  | 0.00               | 7,367.00       | -7,367.00         |          |
| MISCELLANE  | COUS LOCAL SOURCES   |                    |                |                   |          |
| DA2770      | MISCELLANEOUS  | 2,000.00           | 0.00           | 2,000.00          | 100.0    |
| DNZTTO      | TOTAL MISCELLANEOUS LOCAL SOURCES  | 2,000.00           | 0.00           | 2,000.00          |          |
| STATE AID   | - TO THE MIGGELET IN LEGIC BOOK IS SOCIACIS  | 2,000.00           | 0.00           | _,,,,,,,,         |          |
| DA3501      | CONSOLIDATED HIGHWAY AID (chips)   | 200,000.00         | 0.00           | 200,000.00        | 100.0    |
| DA3301      | TOTAL STATE AID  | 200,000.00         | 0.00           | 200,000.00        |          |
| FEDERAL AIL |  | 200,000.00         | 0.00           |                   |          |
| DA4960      | FEDER EMERGENCY MANAGEMENT AID   | 0.00               | 0.00           | 0.00              | 0.0      |
| DA4900      | TOTAL FEDERAL AID  | 0.00               | 0.00           | 0.00              |          |
| INTERFUND T |  | 0.00               | 0.00           |                   |          |
|             | INTERFUND TRANSFERS  | 0.00               | 0.00           | 0.00              | 0.0      |
| DA5031R     | TOTAL INTERFUND TRANSFERS  | 0.00               | 0.00           | 0.00              |          |
| DDOCEEDS O  |  |                    | 0.00           | 0.00              | 0.0      |
|             | F OBLIGATIONS  PONID ANTICIDATION NOTE   | 0.00               | 0.00           | 0.00              | 0.0      |
| DA5730      | BOND ANTICIPATION NOTE   | 0.00               | 0.00           | 0.00              |          |
| DA599A      | APPROPRIATED FUND BALANCE 2023 PLOW GRAT   |                    |                |                   |          |
|             | TOTAL REVENUES:  | 1,513,820.00       | 1,327,542.05   | 186,277.95        | 12.5     |

# HIGHWAY - TOWN WIDE DETAIL OF EXPENDITURES

|              |                                       | Modified<br>budget | Expended<br>2024 | U<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|--------------|---------------------------------------|--------------------|------------------|-----------------|------------------------|----------------|
|              |                                       | •                  |                  |                 |                        |                |
| TRANSPORTAT: |                                       |                    |                  |                 |                        |                |
| GENERAL REP  |                                       |                    |                  |                 |                        |                |
| PERSONNEL S  |                                       |                    |                  |                 |                        |                |
| DA5110.1     | GENERAL REPAIRS - PERSONNEL SERVICES  | 209,380.00         | 90,495.71        | 0.00            | 118,884.29             |                |
|              | TOTAL PERSONNEL SERVICES              | 209,380.00         | 90,495.71        | 0.00            | 118,884.29             | 56.8           |
| CONTRACTUAL  |                                       |                    |                  |                 |                        |                |
| DA5110.4     | GENERAL REPAIRS - CONTRACTUAL         | 220,000.00         | 48,464.83        | 0.00            | 171,535.17             | ~              |
|              | TOTAL CONTRACTUAL EXPENSE             | 220,000.00         | 48,464.83        | 0.00            | 171,535.17             |                |
|              | TOTAL GENERAL REPAIRS                 | 429,380.00         | 138,960.54       | 0.00            | 290,419.46             | 67.6           |
| IMPROVEMENT  |                                       |                    |                  |                 |                        |                |
| -            | APITAL OUTLAY                         |                    |                  |                 |                        |                |
| DA5112.2     | IMPROVEMENTS - CAPITAL OUTLAY (Chips) | 200,000.00         | 0.00             | 0.00            | 200,000.00             | 100.0          |
|              | TOTAL EQUIPMENT/CAPITAL OUTLAY        | 200,000.00         | 0.00             | 0.00            | 200,000.00             | 100.0          |
| CONTRACTUAL  | EXPENSE                               |                    |                  |                 |                        |                |
| DA5112.4     | IMPROVEMENTS - CONTRACTUAL            | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0            |
|              | TOTAL CONTRACTUAL EXPENSE             | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0            |
|              | TOTAL IMPROVEMENTS                    | 200,000.00         | 0.00             | 0.00            | 200,000.00             | 100.0          |
| MACHINERY    |                                       |                    |                  |                 |                        |                |
| EQUIPMENT/C  | APITAL OUTLAY                         |                    |                  |                 |                        |                |
| DA5130.2     | MACHINERY - EQUIPMENT                 | 0.00               | 4,750.87         | 0.00            | -4,750.87              | 0.0            |
|              | TOTAL EQUIPMENT/CAPITAL OUTLAY        | 0.00               | 4,750.87         | 0.00            | -4,750.87              | 0.0            |
| CONTRACTUAL  | EXPENSE                               |                    |                  |                 |                        |                |
| DA5130.4     | MACHINERY - CONTRACTUAL               | 84,500.00          | 22,418.86        | 0.00            | 62,081.14              | 73.5           |
|              | TOTAL CONTRACTUAL EXPENSE             | 84,500.00          | 22,418.86        | 0.00            | 62,081.14              | 73.5           |
|              | TOTAL MACHINERY                       | 84,500.00          | 27,169.73        | 0.00            | 57,330.27              | 67.8           |
| SNOW REMOVA  | L                                     |                    |                  |                 |                        |                |
| PERSONNEL S  | ERVICES                               |                    |                  |                 |                        |                |
| DA5142.1     | SNOW REMOVAL - PERSONNEL SERVICES     | 301,136.00         | 147,717.23       | 0.00            | 153,418.77             | 50.9           |
|              | TOTAL PERSONNEL SERVICES              | 301,136.00         | 147,717.23       | 0.00            | 153,418.77             | 50.9           |
| CONTRACTUAL  | EXPENSE                               |                    |                  |                 |                        |                |
| DA5142.4     | SNOW REMOVAL - CONTRACTUAL            | 170,000.00         | 64,440.28        | 0.00            | 105,559.72             | 62.1           |
|              | TOTAL CONTRACTUAL EXPENSE             | 170,000.00         | 64,440.28        | 0.00            | 105,559.72             | 62.1           |
|              | TOTAL SNOW REMOVAL                    | 471,136.00         | 212,157.51       | 0.00            | 258,978.49             | 55.0           |
|              | TOTAL TRANSPORTATION                  | 1,185,016.00       | 378,287.78       | 0.00            | 806,728.22             | 68.1           |
| MPLOYEE BEI  | NEFITS                                |                    |                  |                 |                        |                |
| EMPLOYEE BE  | NEFITS                                |                    |                  |                 |                        |                |
| DA9010.8     | STATE RETIREMENT                      | 50,500.00          | 50,500.00        | 0.00            | 0.00                   | 0.0            |
| DA9030.8     | SOCIAL SECURITY                       | 39,054.00          | 18,223.31        | 0.00            | 20,830.69              |                |
| DA9040.8     | WORKERS COMPENSATION                  | 40,000.00          | 20,379.39        | 0.00            | 19,620.61              | 49.1           |
|              |                                       | ,                  | .,,              | 0.00            | ,                      |                |

### **HIGHWAY - TOWN WIDE** DETAIL OF EXPENDITURES

|           |                                  | Modified<br>budget | Expended<br>2024 | Encumbered | Jnencumbered<br>balance | %<br>Remaining |
|-----------|----------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| DA9050.8  | UNEMPLOYMENT INSURANCE           | 4,000.00           | 2,136.63         | 0.00       | 1,863.37                | 46.6           |
| DA9060.8  | HOSPITAL & MEDICAL               | 220,000.00         | 88,160.20        | 0.00       | 131,839.80              | 59.9           |
|           | TOTAL EMPLOYEE BENEFITS          | 353,804.00         | 179,399.53       | 0.00       | 174,404.47              | 49.3           |
| INTERFUND | TRANSFERS                        |                    |                  |            |                         |                |
| TRANSFERS | TO CAPITAL FUNDS                 |                    |                  |            |                         |                |
| DA9950.9  | TRANSFER TO RESERVE PROJECTS     | 75,000.00          | 0.00             | 0.00       | 75,000.00               | 100.0          |
|           | TOTAL                            | 75,000.00          | 0.00             | 0.00       | 75,000.00               | 100.0          |
|           | TOTAL TRANSFERS TO CAPITAL FUNDS | 75,000.00          | 0.00             | 0.00       | 75,000.00               | 100.0          |
|           | TOTAL INTERFUND TRANSFERS        | 75,000.00          | 0.00             | 0.00       | 75,000.00               | 100.0          |
|           | TOTAL EXPENDITURES:              | 1,613,820.00       | 557,687.31       | 0.00       | 1,056,132.69            | 65.4           |

## LIBRARY FUND **DETAIL OF REVENUES**

|           |                                   | Modified   | Earned                                  | Unearr    | ed  |
|-----------|-----------------------------------|------------|---|-----------|-----|
|           |                                   | budget     | 2024                                    | Balance   | 8   |
| REAL PROF | PERTY TAXES                       |            |   |           |     |
| L1001     | REAL PROPERTY TAXES               | 209,750.00 | 209,750.00                              | 0.00      | 0.0 |
|           | TOTAL REAL PROPERTY TAXES         | 209,750.00 | 209,750.00                              | 0.00      | 0.0 |
| DEPARTME  | ENTAL INCOME                      |            |   |           |     |
| L2082     | LIBRARY CHARGES                   | 0.00       | 0.00                                    | 0.00      | 0.0 |
|           | TOTAL DEPARTMENTAL INCOME         | 0.00       | 0.00                                    | 0.00      | 0.0 |
| USE OF MO | NEY AND PROPERTY                  |            |   |           |     |
| L2401     | INTEREST & EARNINGS               | 1,500.00   | 4,414.34                                | -2,914.34 | 0.0 |
|           | TOTAL USE OF MONEY AND PROPERTY   | 1,500.00   | 4,414.34                                | -2,914.34 | 0.0 |
| MISCELLA  | NEOUS LOCAL SOURCES               |            | *************************************** |           |     |
| L2701     | REFUND OF PRIOR YEARS EXPEND      | 0.00       | 0.00                                    | 0.00      | 0.0 |
|           | TOTAL MISCELLANEOUS LOCAL SOURCES | 0.00       | 0.00                                    | 0.00      | 0.0 |
|           | TOTAL REVENUES:                   | 211,250.00 | 214,164.34                              | -2,914.34 | 0.0 |
|           | -                                 | ********   |   |           |     |

### LIBRARY FUND **DETAIL OF EXPENDITURES**

|             |                                  | Modified<br>budget | Expended<br>2024 | U:<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|-------------|----------------------------------|--------------------|------------------|------------------|------------------------|----------------|
| GENERAL GO  | VERNMENT SUPPORT                 |                    |                  |                  |                        |                |
| LIBRARY     |                                  |                    |                  |                  |                        |                |
| CONTRACTUA  | L EXPENSE                        |                    |                  |                  |                        |                |
| L1320.4     | LIBRARY - CONTRACTUAL FORM 990   | 2,000.00           | 0.00             | 0.00             | 2,000.00               | 100.0          |
|             | TOTAL CONTRACTUAL EXPENSE        | 2,000.00           | 0.00             | 0.00             | 2,000.00               |                |
|             | TOTAL LIBRARY                    | 2,000.00           | 0.00             | 0.00             | 2,000.00               |                |
| LIBRARY     |                                  | •                  |                  |                  | ·                      |                |
| PERSONNEL   | SERVICES                         |                    |                  |                  |                        |                |
| L1620.1     | LIBRARY - PERS SERV CLEANING     | 5,250.00           | 3,379.00         | 0.00             | 1,871.00               | 35.6           |
|             | TOTAL PERSONNEL SERVICES         | 5,250.00           | 3,379.00         | 0.00             | 1,871.00               | 35.6           |
| CONTRACTUA  | L EXPENSE                        | •                  | ·                |                  |                        |                |
| L1620.4     | LIBRARY - CONTRACTUAL CLEANING   | 0.00               | 0.00             | 0.00             | 0.00                   | 0.0            |
|             | TOTAL CONTRACTUAL EXPENSE        | 0.00               | 0.00             | 0.00             | 0.00                   | 0.0            |
|             | TOTAL LIBRARY                    | 5,250.00           | 3,379.00         | 0.00             | 1,871.00               | 35.6           |
|             | TOTAL GENERAL GOVERNMENT SUPPORT | 7,250.00           | 3,379.00         | 0.00             | 3,871.00               | 53.4           |
| CULTURE ANI | O RECREATION                     |                    |                  |                  |                        |                |
| LIBRARY     |                                  |                    |                  |                  |                        |                |
| PERSONNEL   | SERVICES                         |                    |                  |                  |                        |                |
| L7410.1     | LIBRARY - PERS SERV (LIBRARIAN)  | 53,000.00          | 26,461.52        | 0.00             | 26,538.48              | 50.1           |
|             | TOTAL PERSONNEL SERVICES         | 53,000.00          | 26,461.52        | 0.00             | 26,538.48              | 50.1           |
| EQUIPMENT/  | CAPITAL OUTLAY                   |                    |                  |                  |                        |                |
| L7410.2     | LIBRARY - EQUIPMENT              | 3,100.00           | 0.00             | 0.00             | 3,100.00               | 100.0          |
|             | TOTAL EQUIPMENT/CAPITAL OUTLAY   | 3,100.00           | 0.00             | 0.00             | 3,100.00               | 100.0          |
| CONTRACTUA  | L EXPENSE                        |                    |                  |                  |                        |                |
| L7410.4     | LIBRARY - CONTRACTUAL BOOKS      | 8,300.00           | 6,487.70         | 0.00             | 1,812.30               | 21.8           |
|             | TOTAL CONTRACTUAL EXPENSE        | 8,300.00           | 6,487.70         | 0.00             | 1,812.30               | 21.8           |
|             | TOTAL LIBRARY                    | 64,400.00          | 32,949.22        | 0.00             | 31,450.78              | 48.8           |
| LIBRARY     |                                  |                    |                  |                  |                        |                |
| PERSONNEL   | SERVICES                         |                    |                  |                  |                        |                |
| L7411.1     | LIBRARY - PERS SERV (STAFF)      | 76,000.00          | 36,194.91        | 0.00             | 39,805.09              | 52.4           |
|             | TOTAL PERSONNEL SERVICES         | 76,000.00          | 36,194.91        | 0.00             | 39,805.09              | 52.4           |
|             | TOTAL LIBRARY                    | 76,000.00          | 36,194.91        | 0.00             | 39,805.09              | 52.4           |
| LIBRARY     |                                  |                    |                  |                  |                        |                |
| CONTRACTUA  | L EXPENSE                        |                    |                  |                  |                        |                |
| L7413.4     | LIBRARY - CONTRACTUAL SERIALS    | 2,400.00           | 0.00             | 0.00             | 2,400.00               | 100.0          |
|             | TOTAL CONTRACTUAL EXPENSE        | 2,400.00           | 0.00             | 0.00             | 2,400.00               | 100.0          |
|             | TOTAL LIBRARY                    | 2,400.00           | 0.00             | 0.00             | 2,400.00               | 100.0          |
| LIBRARY     |                                  |                    |                  |                  |                        |                |
| CONTRACTUA  | L EXPENSE                        |                    |                  |                  |                        |                |
| L7415.4     | LIBRARY - CONTRACTUAL NON - BOOK | 9,600.00           | 660.01           | 0.00             | 8,939.99               | 93.1           |
|             |                                  |                    |                  |                  | Pag                    | re             |

# LIBRARY FUND DETAIL OF EXPENDITURES

|            |                                 | Modified<br>budget | Expended<br>2024 | U<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|------------|---------------------------------|--------------------|------------------|-----------------|------------------------|----------------|
|            | TOTAL CONTRACTUAL EXPENSE       | 9,600.00           | 660.01           | 0.00            | 8,939.99               | 93.1           |
|            | TOTAL LIBRARY                   | 9,600.00           | 660.01           | 0.00            | 8,939.99               | 93.1           |
| LIBRARY    |                                 |                    |                  |                 |                        |                |
| CONTRACTUA | AL EXPENSE                      |                    |                  |                 |                        |                |
| L7430.4    | LIBRARY - CONTRACTUAL SUPPLIES  | 3,100.00           | 516.61           | 0.00            | 2,583.39               | 83.3           |
|            | TOTAL CONTRACTUAL EXPENSE       | 3,100.00           | 516.61           | 0.00            | 2,583.39               | 83.3           |
|            | TOTAL LIBRARY                   | 3,100.00           | 516.61           | 0.00            | 2,583.39               | 83.3           |
| LIBRARY    |                                 |                    |                  |                 |                        |                |
| CONTRACTUA | AL EXPENSE                      |                    |                  |                 |                        |                |
| L7431.4    | LIBRARY - CONTRACTUAL TELEPHONE | 2,200.00           | 0.00             | 0.00            | 2,200.00               | 100.0          |
|            | TOTAL CONTRACTUAL EXPENSE       | 2,200.00           | 0.00             | 0.00            | 2,200.00               | 100.0          |
|            | TOTAL LIBRARY                   | 2,200.00           | 0.00             | 0.00            | 2,200.00               | 100.0          |
| LIBRARY    |                                 |                    |                  |                 |                        |                |
| CONTRACTUA | AL EXPENSE                      |                    |                  |                 |                        |                |
| L7433.4    | LIBRARY - CONTRACTUAL SYS FEE   | 5,000.00           | 3,561.65         | 0.00            | 1,438.35               | 28.8           |
|            | TOTAL CONTRACTUAL EXPENSE       | 5,000.00           | 3,561.65         | 0.00            | 1,438.35               | 28.8           |
|            | TOTAL LIBRARY                   | 5,000.00           | 3,561.65         | 0.00            | 1,438.35               | 28.8           |
| LIBRARY    |                                 |                    |                  |                 |                        |                |
| CONTRACTUA | AL EXPENSE                      |                    |                  |                 |                        |                |
| L7434.4    | LIBRARY - CONTRACTUAL COMM PROJ | 2,100.00           | 164.49           | 0.00            | 1,935.51               | 92.2           |
|            | TOTAL CONTRACTUAL EXPENSE       | 2,100.00           | 164.49           | 0.00            | 1,935.51               | 92.2           |
|            | TOTAL LIBRARY                   | 2,100.00           | 164.49           | 0.00            | 1,935.51               | 92.2           |
| LIBRARY    |                                 |                    |                  |                 |                        |                |
| CONTRACTUA | AL EXPENSE                      |                    |                  |                 |                        |                |
| L7435.4    | LIBRARY - CONTRACTUAL TRAVEL    | 500.00             | 0.00             |                 | 500.00                 |                |
|            | TOTAL CONTRACTUAL EXPENSE       | 500.00             | 0.00             | 0.00            | 500.00                 |                |
|            | TOTAL LIBRARY                   | 500.00             | 0.00             | 0.00            | 500.00                 | 100.0          |
| LIBRARY    |                                 |                    |                  |                 |                        |                |
| CONTRACTU  |                                 |                    |                  |                 |                        |                |
| L7438.4    | LIBRARY - CONTRACTUAL DUES      | 1,200.00           | 0.00             |                 | 1,200.00               |                |
|            | TOTAL CONTRACTUAL EXPENSE       | 1,200.00           | 0.00             |                 | 1,200.00               |                |
|            | TOTAL LIBRARY                   | 1,200.00           | 0.00             |                 | 1,200.00               |                |
|            | TOTAL CULTURE AND RECREATION    | 166,500.00         | 74,046.89        | 0.00            | 92,453.11              | 55.5           |
| EMPLOYEE B |                                 |                    |                  |                 |                        |                |
| EMPLOYEE E |                                 |                    |                  |                 |                        |                |
| L9010.8    | STATE RETIREMENT                | 8,000.00           | 8,000.00         |                 | 0.00                   |                |
| L9030.8    | SOCIAL SECURITY                 | 10,000.00          | 5,051.71         | 0.00            | 4,948.29               |                |
| L9040.8    | WORKERS COMPENSATION            | 800.00             | 586.80           |                 | 213.20                 |                |
| L9050.8    | UNEMPLOYMENT INSURANCE          | 2,200.00           | 608.92           |                 | 1,591.08               |                |
| ь9060.8    | HOSPITAL & MEDICAL              | 31,500.00          | 12,763.72        |                 | 18,736.28              |                |
|            | TOTAL EMPLOYEE BENEFITS         | 52,500.00          | 27,011.15        | 0.00            | 25,488.85              | 48.6           |

# LIBRARY FUND DETAIL OF EXPENDITURES

| Modified   | Expended   |            | Unencumbered | %         |  |
|------------|------------|------------|--------------|-----------|--|
| budget<br> | 2024       | Encumbered | balance      | Remaining |  |
| 226,250.00 | 104,437.04 | 0.00       | ) 121,812.96 | 53.8      |  |

### **COMMUNITY DEVELOP. FUND - 1993 MUDSLIDE**

### TRIAL BALANCE

June 2024

#### **ASSETS**

| 15            |                                    |           |
|---------------|------------------------------------|-----------|
| CASH          |                                    |           |
| CD200         | CASH - CHECKING                    | 0.00      |
| CD201         | SAVINGS                            | 16,045.08 |
|               | TOTAL CASH                         | 16,045.08 |
| OTHER RECEIVA | ABLES                              |           |
| CD391         | DUE FROM OTHER FUNDS               | 0.00      |
|               | TOTAL OTHER RECEIVABLES            | 0.00      |
| BUDGETARY & E | XPENSE ACCOUNTS                    |           |
| CD510         | ESTIMATED REVENUES                 | 0.00      |
| CD521         | ENCUMBRANCES                       | 0.00      |
| CD522         | EXPENDITURES                       | 0.00      |
| CD599         | APPROPRIATED FUND BALANCE          | 0.00      |
|               | TOTAL BUDGETARY & EXPENSE ACCOUNTS | 0.00      |
|               | TOTAL ASSETS                       | 16,045.08 |
|               |                                    |           |

## **COMMUNITY DEVELOP. FUND - 1993 MUDSLIDE**

### TRIAL BALANCE

June 2024

#### LIABILITIES AND FUND BALANCE

| LITTLE MAD I CIVE DI |                                     |           |
|----------------------|-------------------------------------|-----------|
| LIABILITIES          |                                     |           |
| CD600                | ACCOUNTS PAYABLE                    | 0.00      |
| CD630                | DUE TO OTHER FUNDS                  | 0.00      |
|                      | TOTAL LIABILITIES                   | 0.00      |
| FUND BALANCE         |                                     |           |
| CD821                | RESERVE FOR ENCUMBRANCES            | 0.00      |
| CD915                | FUND BALANCE - UNRESERVED           | 16,045.08 |
|                      | TOTAL FUND BALANCE                  | 16,045.08 |
| BUDGETARY & RE       | VENUE                               |           |
| CD960                | APPROPRIATIONS                      | 0.00      |
| CD962                | BUDGETARY PROVISIONS FOR OTHER USES | 0.00      |
| CD980                | REVENUES                            | 0.00      |
|                      | TOTAL BUDGETARY & REVENUE ACCOUNTS  | 0.00      |
|                      | TOTAL LIABILITIES AND FUND BALANCE  | 16,045.08 |

# NE & SH WATER DISTRICT DETAIL OF REVENUES

|             |                                 | Modified<br>budget | Earned<br>2024 | Unearned<br>Balance % |
|-------------|---------------------------------|--------------------|----------------|-----------------------|
| REAL PROPE  | RTY TAXES                       |                    |                |                       |
| SW2-1001    | REAL PROPERTY TAXES             | 56,400.00          | 56,400.00      | 0.00 0.0              |
|             | TOTAL REAL PROPERTY TAXES       | 56,400.00          | 56,400.00      | 0.00 0.0              |
| USE OF MONI | EY AND PROPERTY                 |                    |                |                       |
| SW2-2401    | INTEREST & EARNINGS             | 0.00               | 1,261.61       | -1,261.61 0.0         |
|             | TOTAL USE OF MONEY AND PROPERTY | 0.00               | 1,261.61       | -1,261.61 0.0         |
|             | TOTAL REVENUES:                 | 56,400.00          | 57,661.61      | -1,261.61 0.0         |

# NE & SH WATER DISTRICT DETAIL OF EXPENDITURES

|              |                                   | Modified<br>budget | Expended<br>2024 | U<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|--------------|-----------------------------------|--------------------|------------------|-----------------|------------------------|----------------|
| HOME AND COM | MUNITY SERVICES                   |                    |                  |                 |                        |                |
| TRASMIS & D  | ISTRIB                            |                    |                  |                 |                        |                |
| CONTRACTUAL  | EXPENSE                           |                    |                  |                 |                        |                |
| SW2-8340.40  | TRASMIS & DISTRIB - CONTRACT      | 6,100.00           | 0.00             | 0.00            | 6,100.00               | 100.0          |
|              | TOTAL CONTRACTUAL EXPENSE         | 6,100.00           | 0.00             | 0.00            | 6,100.00               | 100.0          |
|              | TOTAL TRASMIS & DISTRIB           | 6,100.00           | 0.00             | 0.00            | 6,100.00               | 100.0          |
| TRANSMIS & 1 | DISTRIB                           |                    |                  |                 |                        |                |
| CONTRACTUAL  | EXPENSE                           |                    |                  |                 |                        |                |
| SW2-8341.4   | TRANSMIS & DISTRIB - CONTRACTUAL  | 0.00               | 4,838.10         | 0.00            | -4,838.10              | 0.0            |
|              | TOTAL CONTRACTUAL EXPENSE         | 0.00               | 4,838.10         | 0.00            | -4,838.10              | 0.0            |
|              | TOTAL TRANSMIS & DISTRIB          | 0.00               | 4,838.10         | 0.00            | -4,838.10              | 0.0            |
|              | TOTAL HOME AND COMMUNITY SERVICES | 6,100.00           | 4,838.10         | 0.00            | 1,261.90               | 20.7           |
| DEBT SERVICE | 1                                 |                    |                  |                 |                        |                |
| STATUTORY BO | ONDS                              |                    |                  |                 |                        |                |
| PRINCIPAL    |                                   |                    |                  |                 |                        |                |
| SW2-9730.6   | STATUTORY BONDS - PRINCIPAL       | 45,000.00          | 0.00             | 0.00            | 45,000.00              | 100.0          |
|              | TOTAL PRINCIPAL                   | 45,000.00          | 0.00             | 0.00            | 45,000.00              | 100.0          |
| INTEREST     |                                   |                    |                  |                 |                        |                |
| SW2-9730.7   | STATUTORY BONDS - INTEREST        | 5,300.00           | 2,773.04         | 0.00            | 2,526.96               | 47.7           |
|              | TOTAL INTEREST                    | 5,300.00           | 2,773.04         | 0.00            | 2,526.96               | 47.7           |
|              | TOTAL STATUTORY BONDS             | 50,300.00          | 2,773.04         | 0.00            | 47,526.96              | 94.5           |
|              | TOTAL DEBT SERVICE                | 50,300.00          | 2,773.04         | 0.00            | 47,526.96              | 94.5           |
|              | TOTAL EXPENDITURES:               | 56,400.00          | 7,611.14         | 0.00            | 48,788.86              | 86.5           |
|              |                                   |                    |                  |                 |                        |                |

# CARDIFF WATER DISTRICT (HONEYWELL FUNDS) DETAIL OF EXPENDITURES

|             |                                  | Modified<br>budget | Expended<br>2024 | Encumbered | Unencumbered<br>balance | %<br>Remaining |
|-------------|----------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| GENERAL GOV | ERNMENT SUPPORT                  |                    |                  |            |                         |                |
| ENGINEERIN  | 3                                |                    |                  |            |                         |                |
| CONTRACTUA  | L EXPENSE                        |                    |                  |            |                         |                |
| HB1440.4    | ENGINEERING                      | 0.00               | 7,767.00         | 0.00       | -7,767.00               | 0.0            |
|             | TOTAL CONTRACTUAL EXPENSE        | 0.00               | 7,767.00         | 0.00       | -7,767.00               | 0.0            |
|             | TOTAL ENGINEERING                | 0.00               | 7,767.00         | 0.00       | -7,767.00               | 0.0            |
|             | TOTAL GENERAL GOVERNMENT SUPPORT | 0.00               | 7,767.00         | 0.00       | -7,767.00               | 0.0            |
|             | TOTAL EXPENDITURES:              | 0.00               | 7,767.00         | 0.00       | -7,767.00               | 0.0            |

# COYE ROAD WATER DISTRICT **DETAIL OF REVENUES**

|                        |                       | Modified<br>budget | Earned<br>2024 | Unearn<br>Balance | ed<br>% |
|------------------------|-----------------------|--------------------|----------------|-------------------|---------|
| TOTAL REAL             |                       |                    |                |                   |         |
|                        | RTY TAXES             | 1,350.00           | 1,350.00       | 0.00              | 0.0     |
|                        | PROPERTY TAXES        | 1,350.00           | 1,350.00       | 0.00              | 0.0     |
| USE OF MONEY AND PROPE | RTY                   |                    |                |                   |         |
| SW1-2401 INTEREST      |                       | 0.00               | 33.65          | -33.65            | 0.0     |
| TOTAL USE (            | OF MONEY AND PROPERTY | 0.00               | 33.65          | -33.65            | 0.0     |
| TOTAL REVE             | NUES:                 | 1,350.00           | 1,383.65       | -33.65            | 0.0     |

# COYE ROAD WATER DISTRICT DETAIL OF EXPENDITURES

|              | _                                      | Modified<br>budget | Expended<br>2024 | Encumbered | Unencumbered<br>balance | %<br>Remaining |
|--------------|--|--------------------|------------------|------------|-------------------------|----------------|
| HOME AND COM | MUNITY SERVICES                        |                    |                  |            |                         |                |
| TRANSMISSIO  | N & DISTRIBUTION                       |                    |                  |            |                         |                |
| CONTRACTUAL  | EXPENSE                                |                    |                  |            |                         |                |
| SW1-8340.4   | TRANSMISSION & DISTRIBUTION - CONTRACT | 1,450.00           | 736.97           | 0.00       | 713.03                  | 49.2           |
|              | TOTAL CONTRACTUAL EXPENSE              | 1,450.00           | 736.97           | 0.00       | 713.03                  | 49.2           |
|              | TOTAL TRANSMISSION & DISTRIBUTION      | 1,450.00           | 736.97           | 0.00       | 713.03                  | 49.2           |
|              | TOTAL HOME AND COMMUNITY SERVICES      | 1,450.00           | 736.97           | 0.00       | 713.03                  | 49.2           |
|              | TOTAL EXPENDITURES:                    | 1,450.00           | 736.97           | 0.00       | 713.03                  | 49.2           |

## WEST SHORE LIGHTING DISTRICT **DETAIL OF REVENUES**

|           |                                 | Modified | Earned   | Unearn  | ed          |
|-----------|---------------------------------|----------|----------|---------|-------------|
|           |                                 | budget   | 2024     | Balance | <del></del> |
| REAL PROP | ERTY TAXES                      |          |          |         |             |
| SL1001    | REAL PROPERTY TAXES             | 1,400.00 | 1,400.00 | 0.00    | 0.0         |
|           | TOTAL REAL PROPERTY TAXES       | 1,400.00 | 1,400.00 | 0.00    | 0.0         |
| USE OF MO | NEY AND PROPERTY                |          |          |         |             |
| SL2401    | INTEREST                        | 0.00     | 34.90    | -34.90  | 0.0         |
|           | TOTAL USE OF MONEY AND PROPERTY | 0.00     | 34.90    | -34.90  | 0.0         |
|           | TOTAL REVENUES:                 | 1,400.00 | 1,434.90 | -34.90  | 0.0         |

# WEST SHORE LIGHTING DISTRICT DETAIL OF EXPENDITURES

|             |                               | Modified<br>budget | Expended<br>2024 | Encumbered | Unencumbered<br>balance | %<br>Remaining |
|-------------|-------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| TRANSPORTAT | ION                           |                    |                  |            |                         |                |
| STREET LIGH | ITING                         |                    |                  |            |                         |                |
| CONTRACTUAL | EXPENSE                       |                    |                  |            |                         |                |
| SL5182.4    | STREET LIGHTING - CONTRACTUAL | 1,400.00           | 0.00             | 0.00       | 1,400.00                | 100.0          |
|             | TOTAL CONTRACTUAL EXPENSE     | 1,400.00           | 0.00             | 0.00       | 1,400.00                | 100.0          |
|             | TOTAL STREET LIGHTING         | 1,400.00           | 0.00             | 0.00       | 1,400.00                | 100.0          |
|             | TOTAL TRANSPORTATION          | 1,400.00           | 0.00             | 0.00       | 1,400.00                | 100.0          |
|             | TOTAL EXPENDITURES:           | 1,400.00           | 0.00             | 0.00       | 1,400.00                | 100.0          |

### **COHEN DRAINAGE DISTRICT**

### TRIAL BALANCE

| ASSETS |              |                                    |          |
|--------|--------------|------------------------------------|----------|
| CASH   | Í            |                                    |          |
|        | SD1-200      | CASH - CHECKING                    | 0.00     |
|        | SD1-201      | CASH - SAVINGS                     | 250.00   |
|        | SD1-201B     | Savings NYCLASS                    | 256.25   |
|        |              | TOTAL CASH                         | 506.25   |
| TAXE   | S RECEIVABLI | 3                                  |          |
|        | SD1-250      | TAXES RECEIVABLE                   | 0.00     |
|        |              | TOTAL TAXES RECEIVABLE             | 0.00     |
| ОТНІ   | ER RECEIVABL | ES                                 |          |
|        | SD1-391      | DUE FROM OTHER FUNDS               | 0.00     |
|        |              | TOTAL OTHER RECEIVABLES            | 0.00     |
| BUDG   | GETARY & EXP | ENSE ACCOUNTS                      |          |
|        | SD1-510      | ESTIMATED REVENUES                 | 250.00   |
|        | SD1-521      | ENCUMBRANCES                       | 0.00     |
|        | SD1-522      | EXPENDITURES                       | 0.00     |
|        | SD1-599      | APPROPRIATED FUND BALANCE          | 650.00   |
|        |              | TOTAL BUDGETARY & EXPENSE ACCOUNTS | 900.00   |
|        |              | TOTAL ASSETS                       | 1,406.25 |

# COHEN DRAINAGE DISTRICT

#### TRIAL BALANCE

June 2024

#### LIABILITIES AND FUND BALANCE

| ILITIES AND FUND BAI | LANCE                               |          |
|----------------------|-------------------------------------|----------|
| LIABILITIES          |                                     |          |
| SD1-600              | ACCOUNTS PAYABLE                    | 0.00     |
| SD1-630              | DUE TO OTHER FUNDS                  | 0.00     |
|                      | TOTAL LIABILITIES                   | 0.00     |
| FUND BALANCE         |                                     |          |
| SD1-821              | RESERVE FOR ENCUMBRANCES            | 0.00     |
| SD1-915              | FUND BALANCE - UNRESERVED           | 250.00   |
|                      | TOTAL FUND BALANCE                  | 250.00   |
| BUDGETARY & REVI     | ENUE                                |          |
| SD1-960              | APPROPRIATIONS                      | 900.00   |
| SD1-962              | BUDGETARY PROVISIONS FOR OTHER USES | 0.00     |
| SD1-980              | REVENUES                            | 256.25   |
|                      | TOTAL BUDGETARY & REVENUE ACCOUNTS  | 1,156.25 |
|                      | TOTAL LIABILITIES AND FUND BALANCE  | 1,406.25 |

## ZUMPANO DRAINAGE DISTRICT

# TRIAL BALANCE

|  | $\mathbf{E}$ |  |
|--|--------------|--|
|  |              |  |
|  |              |  |

| TS            |                                    |          |
|---------------|------------------------------------|----------|
| CASH          |                                    |          |
| SD2-200       | CASH - CHECKING                    | 0.00     |
| SD2-201       | CASH - SAVINGS                     | 3,150.04 |
| SD2-201B      | SAVINGS NYCLASS                    | 256.25   |
|               | TOTAL CASH                         | 3,406.29 |
| TAXES RECEIVA | BLE                                |          |
| SD2-250       | TAXES RECEIVABLE                   | 0.00     |
|               | TOTAL TAXES RECEIVABLE             | 0.00     |
| OTHER RECEIVA | BLES                               |          |
| SD2-391       | DUE FROM OTHER FUNDS               | 0.00     |
|               | TOTAL OTHER RECEIVABLES            | 0.00     |
| BUDGETARY & E | XPENSE ACCOUNTS                    |          |
| SD2-510       | ESTIMATED REVENUES                 | 250.00   |
| SD2-521       | ENCUMBRANCES                       | 0.00     |
| SD2-522       | EXPENDITURES                       | 0.00     |
| SD2-599       | APPROPRIATED FUND BALANCE          | 250.00   |
|               | TOTAL BUDGETARY & EXPENSE ACCOUNTS | 500.00   |
|               | TOTAL ASSETS                       | 3,906.29 |
|               |                                    |          |

## ZUMPANO DRAINAGE DISTRICT

### TRIAL BALANCE

June 2024

# LIABILITIES AND FUND BALANCE

| ILITIES AND FUND BA | LANCE                               |          |
|---------------------|-------------------------------------|----------|
| LIABILITIES         |                                     |          |
| SD2-600             | ACCOUNTS PAYABLE                    | 0.00     |
| SD2-630             | DUE TO OTHER FUNDS                  | 0.00     |
|                     | TOTAL LIABILITIES                   | 0.00     |
| FUND BALANCE        |                                     |          |
| SD2-821             | RESERVE FOR ENCUMBRANCES            | 0.00     |
| SD2-915             | FUND BALANCE - UNRESERVED           | 3,150.04 |
|                     | TOTAL FUND BALANCE                  | 3,150.04 |
| BUDGETARY & REV     | YENUE                               |          |
| SD2-960             | APPROPRIATIONS                      | 500.00   |
| SD2-962             | BUDGETARY PROVISIONS FOR OTHER USES | 0.00     |
| SD2-980             | REVENUES                            | 256.25   |
|                     | TOTAL BUDGETARY & REVENUE ACCOUNTS  | 756.25   |
|                     | TOTAL LIABILITIES AND FUND BALANCE  | 3,906.29 |

# LAFAYETTE FIRE DEPARTMENT DETAIL OF REVENUES

|             |                                 | Modified<br>budget | Earned<br>2024 | Unearr<br>Balance | ed<br>% |
|-------------|---------------------------------|--------------------|----------------|-------------------|---------|
| REAL PROPE  | RTY TAXES                       |                    |                |                   |         |
| SF1-1001    | REAL PROPERTY TAXES             | 373,200.00         | 373,200.00     | 0.00              | 0.0     |
|             | TOTAL REAL PROPERTY TAXES       | 373,200.00         | 373,200.00     | 0.00              | 0.0     |
| USE OF MONI | EY AND PROPERTY                 |                    |                |                   |         |
| SF1-2401    | INTEREST & EARNINGS             | 0.00               | 121.62         | -121.62           | 0.0     |
|             | TOTAL USE OF MONEY AND PROPERTY | 0.00               | 121.62         | -121.62           | 0.0     |
|             | TOTAL REVENUES:                 | 373,200.00         | 373,321.62     | -121.62           | 0.0     |

### LAFAYETTE FIRE DEPARTMENT DETAIL OF EXPENDITURES

|              |                               | Modified<br>budget | Expended<br>2024 | Encumbered | Unencumbered<br>balance | %<br>Remaining |
|--------------|-------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| PUBLIC SAFET | Y                             |                    |                  |            |                         |                |
| FIRE PROTECT | ION                           |                    |                  |            |                         |                |
| CONTRACTUAL  | EXPENSE                       |                    |                  |            |                         |                |
| SF1-3410.4   | FIRE PROTECTION - CONTRACTUAL | 336,200.00         | 336,200.00       | 0.00       | 0.00                    | 0.0            |
|              | TOTAL CONTRACTUAL EXPENSE     | 336,200.00         | 336,200.00       | 0.00       | 0.00                    | 0.0            |
|              | TOTAL FIRE PROTECTION         | 336,200.00         | 336,200.00       | 0.00       | 0.00                    | 0.0            |
|              | TOTAL PUBLIC SAFETY           | 336,200.00         | 336,200.00       | 0.00       | 0.00                    | 0.0            |
| EMPLOYEE BEN | EFITS                         |                    |                  |            |                         |                |
| EMPLOYEE BEN | EFITS                         |                    |                  |            |                         |                |
| SF1-9025.8   | LOCAL PENSION FUND            | 36,000.00          | 6,876.00         | 0.00       | 29,124.00               | 80.9           |
| SF1-9040.8   | WORKERS COMPENSATION          | 31,000.00          | 31,000.00        | 0.00       | 0.00                    | 0.0            |
|              | TOTAL EMPLOYEE BENEFITS       | 67,000.00          | 37,876.00        | 0.00       | 29,124.00               | 43.5           |
|              | TOTAL EXPENDITURES:           | 403,200.00         | 374,076.00       | 0.00       | 29,124.00               | 7.2            |

## AMBULANCE PROTECTION DEPARTMENT **DETAIL OF REVENUES**

|            |                                 | Modified<br>budget | Earned<br>2024 | Unearned<br>Balance % |
|------------|---------------------------------|--------------------|----------------|-----------------------|
| REAL PROPE | CRTY TAXES                      |                    |                |                       |
| SF3-1001   | REAL PROPERTY TAXES             | 352,401.00         | 352,401.00     | 0.00 0.0              |
|            | TOTAL REAL PROPERTY TAXES       | 352,401.00         | 352,401.00     | 0.00 0.0              |
| USE OF MON | EY AND PROPERTY                 |                    |                |                       |
| SF3-2401   | INTEREST                        | 0.00               | 1,433.76       | -1,433.76 0.0         |
|            | TOTAL USE OF MONEY AND PROPERTY | 0.00               | 1,433.76       | -1,433.76 0.0         |
|            | TOTAL REVENUES:                 | 352,401.00         | 353,834.76     | -1,433.76 0.0         |

### AMBULANCE PROTECTION DEPARTMENT **DETAIL OF EXPENDITURES**

|              |                                | Modified<br>budget | Expended<br>2024 | U<br>Encumbered | nencumbered<br>balance | %<br>Remaining |
|--------------|--------------------------------|--------------------|------------------|-----------------|------------------------|----------------|
| PUBLIC HEALT | 'H                             |                    |                  |                 |                        |                |
| AMBULANCE    |                                |                    |                  |                 |                        |                |
| EQUIPMENT/C  | APITAL OUTLAY                  |                    |                  |                 |                        |                |
| SF3-4540.2   | AMBULANCE - EQUIPMENT          | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0            |
|              | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00               | 0.00             | 0.00            | 0.00                   | 0.0            |
| CONTRACTUAL  | EXPENSE                        |                    |                  |                 |                        |                |
| SF3-4540.4   | AMBULANCE - CONTRACTUAL        | 352,401.00         | 352,401.00       | 0.00            | 0.00                   | 0.0            |
|              | TOTAL CONTRACTUAL EXPENSE      | 352,401.00         | 352,401.00       | 0.00            | 0.00                   | 0.0            |
|              | TOTAL AMBULANCE                | 352,401.00         | 352,401.00       | 0.00            | 0.00                   | 0.0            |
|              | TOTAL PUBLIC HEALTH            | 352,401.00         | 352,401.00       | 0.00            | 0.00                   | 0.0            |
|              | TOTAL EXPENDITURES:            | 352,401.00         | 352,401.00       | 0.00            | 0.00                   | 0.0            |

# JAMESVILLE FIRE DEPARTMENT DETAIL OF REVENUES

|            |                           | Modified<br>budget |           |              |
|------------|---------------------------|--------------------|-----------|--------------|
| REAL PROPE | CRTY TAXES                |                    |           |              |
| SF2-1001   | REAL PROPERTY TAXES       | 45,000.00          | 42,250.00 | 2,750.00 6.1 |
|            | TOTAL REAL PROPERTY TAXES | 45,000.00          | 42,250.00 | 2,750.00 6.1 |
|            | TOTAL REVENUES:           | 45,000.00          | 42,250.00 | 2,750.00 6.1 |

### JAMESVILLE FIRE DEPARTMENT **DETAIL OF EXPENDITURES**

|              |                               | Modified<br>budget | Expended<br>2024 | Encumbered | Unencumbered<br>balance | %<br>Remaining |
|--------------|-------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| PUBLIC SAFET | Y                             |                    |                  |            |                         |                |
| FIRE PROTEC  | FION                          |                    | •                |            |                         |                |
| CONTRACTUAL  | EXPENSE                       |                    |                  |            |                         |                |
| SF2-3410.4   | FIRE PROTECTION - CONTRACTUAL | 42,250.00          | 42,250.00        | 0.00       | 0.00                    | 0.0            |
|              | TOTAL CONTRACTUAL EXPENSE     | 42,250.00          | 42,250.00        | 0.00       | 0.00                    | 0.0            |
|              | TOTAL FIRE PROTECTION         | 42,250.00          | 42,250.00        | 0.00       | 0.00                    | 0.0            |
|              | TOTAL PUBLIC SAFETY           | 42,250.00          | 42,250.00        | 0.00       | 0.00                    | 0.0            |
|              | TOTAL EXPENDITURES:           | 42,250.00          | 42,250.00        | 0.00       | 0.00                    | 0.0            |